

p.4 They said, "Let Him be **crucified**," (Mt. 27:20-23) but that **same question is also asked of you today!** What you do with the Lord Jesus, whether you **receive** Him or **reject** Him, reveals what you really want, **sin** or **Him**, and determines **where** (and with whom) you will spend **ETERNITY**.

What this means is that **two** completely different **realities** await you: **weeping**, **wailing** and "gnashing of teeth," or "fullness of **joy**" in the presence of the Lord. You **must** make this eternal choice! (Mt. 8:12; 13:42; Ps. 16:11)

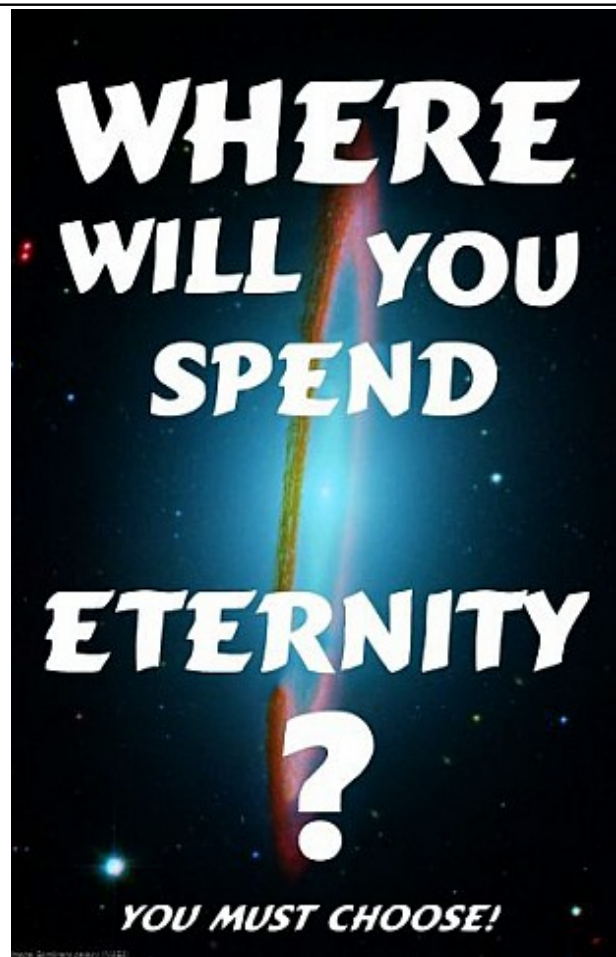
**Now** is the time for **salvation**, (2 Cor. 6:2) — while you are yet breathing. Neither your church or good deeds can save you, and the Lord Jesus said, "Ye must be **born again** (born spiritually) to be with God. Decide today to **believe** in the Lord Jesus with **all** your **heart**, and be **cleansed** from **all** your **sins**, and be made **alive** within, and thus have a **new life following Him**. (Jn. 3:3,7; Acts 15:7-9; Eph. 4:22-24)

**Humbly** and honestly with a contrite heart bow your heart before God and **admit** to Him that you are a **lost** guilty **sinner** who needs **salvation**, and that you **believe** in the Lord **Jesus** with **all** your heart, **trusting** Him to **save** you on His account, and to **change** your **heart** and way of life.

This decision is shown by being **baptized** under water in identification with your **Lord**, and following Him in "**newness of life**" with a Bible-preaching **church**. (Acts 2:38-47; 8:37; Rm. 6:4)

Finally, know that "in this world you shall have **tribulation**," but true believers follow Jesus who overcame the world, and promises those who believe (and thus follow) Him, "I am with you always" (Mt. 28:20; Heb. 3:12; *in contrast to those who have an evil heart of unbelief, in departing from the living God.*) More resources can be found at <http://www.peacebyjesus.net/>.

Saving faith is that which is repentant and believes in the Divine Son of God as Lord and Savior, and which thus results in the believer following their Lord, and repenting when they are convicted by conscience of not doing so. Which is in contrast to those who fall away and those who ultimately refuse to repent, and thus deny faith and forfeit what faith obtained. (Gal. 5:1-4; Heb. 3:12; 10:25-39)



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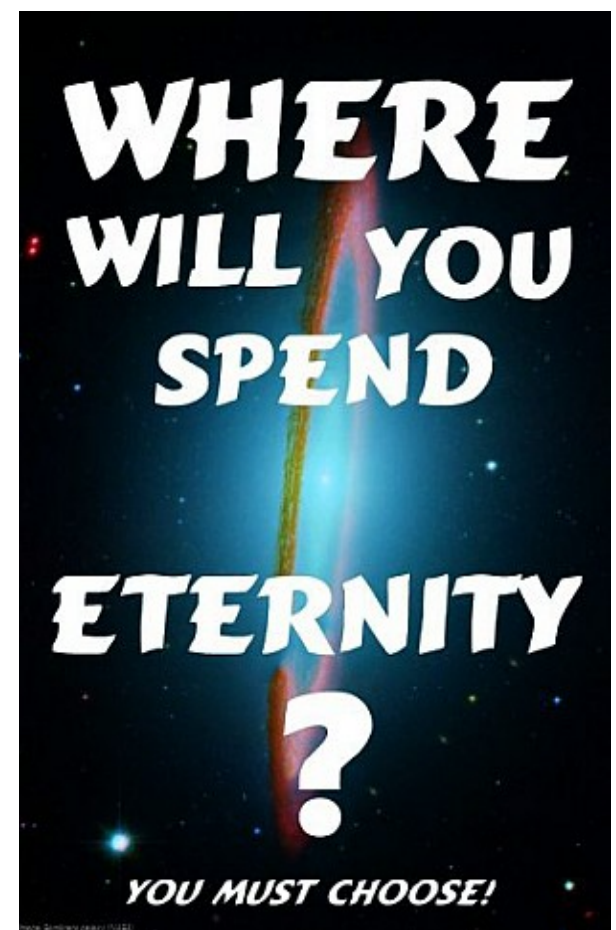
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<p>p.2 Dear Soul, let me ask you the <b>most important question</b> of your entire life, which determines <b>where</b> you will spend <b>eternity</b>. The question is: Are you <b>saved</b>? Not whether you are religious, but have you been <b>forgiven</b>, born of God, declared holy and thus follow <b>Christ</b>? if you were to <b>die</b> right <b>now</b>, do you know whether you would go to be <b>with God</b> in Heaven, or be <b>suffering</b> in Hell with your <b>sins</b>? The Bible, the assured <b>Word of God</b>, has the answer to this <u>most important</u> of questions.</p> <p>First, you must realize that you are <b>not</b> going to Heaven because you are <b>good enough</b>, for "As it is written, There is <b>none righteous</b>, no, not one:...They are <b>all</b> gone out of the way." "For <b>all</b> have <b>sinned</b>, and come <b>short</b> of the glory of God;" (Rm. 3:10,12, 23)</p> <p>God is perfectly <b>Holy</b> and no <b>evil</b> can dwell with Him. (Ps. 5:4) Moreover, <b>sin</b> begins in the <b>heart</b>, whether <b>idolatry</b>, <b>sexual sins</b>, <b>profanity</b>, <b>conceit</b>, etc. and multitudes <b>more</b>, and leave you morally <b>unclean</b>, and <b>rejected</b> from Heaven. (Mk. 7:21-23; Rv. 21:27)</p> <p>Therefore when God looks at your life, rather than seeing you as one whose life makes you <b>worthy</b> to be in <b>Heaven</b>, instead, the <b>sins</b> you have chosen to do actually make you fit for <b>Hell</b>. For while God's <b>holiness</b> <b>excludes</b> sin, His <b>justice</b> requires that <b>sinners</b> be <b>punished</b>. This means those who <b>die in their sins</b> cannot be with <b>God</b> in His love in <b>Heaven</b>, but must be <b>punished</b> in the <b>Lake of Fire</b> for their sins — which is <b>forever</b>! "These shall go into <b>everlasting</b> punishment but the righteous into life <b>eternal</b>." (Mt. 25:46)</p>	<p>In the Bible those who are soundly converted honestly come to God with contrite hearts - like the penitent sinner in Luke 18 and the contrite criminal in Luke 23 - and place all their faith in Jesus Christ as their Lord and Savior, finding salvation, on His account, thanks be to God.</p>	<p>p.3 Therefore, being <b>dead</b> in sins and headed to <b>Hell</b>, you need <b>salvation</b>, and which <b>God</b>, in his great <b>mercy</b>, has made a <b>way</b> for — at His own <b>expense</b>! Salvation is a gift. For "we have <b>seen</b> and do <b>testify</b> that the <b>Father</b> sent the <b>Son</b> to be the <b>Saviour</b> of the <b>world</b>." <b>God</b> "spared not His own <b>Son</b>, but delivered Him up for us <b>all</b>," (1 John 4:14; Rm. 8:32; cf. 1Jn. 2:2)</p> <p>Just as God had <b>promised</b> hundreds of years beforehand, (Is. 7:14; 9:6; 53; Mic. 5:2) the very <b>Son of God</b> came to earth as a man, lived a <b>perfect</b> life, and after doing everything <b>right</b>, He Himself took bore <b>your sins</b> and <b>mine</b>, and paid the price for our <b>forgiveness</b> by His <b>death</b> on the cross. (1Pt. 2:22-24; 3:18; 1Jn. 4:10,14)</p> <p>"How <b>God</b> anointed <b>Jesus</b> of Nazareth with the <b>Holy Ghost</b> and <b>power</b>, who went about doing <b>good</b>, and <b>healing</b> all that were <b>oppressed</b> of the <b>devil</b>; for God was with Him...whom they <b>slew</b> and hanged on a <b>tree</b> [cross]: Him God <b>raised up</b> the third day, and shewed Him openly; To Him give all the <b>prophets</b> witness, that through <b>His name</b> whosoever <b>believeth</b> in Him shall receive <b>remission</b> of <b>sins</b>." (Acts 10:38-40,43)</p> <p>This same Lord Jesus who <b>chose to die</b> for us now reigns in Heaven as your present <b>Savior</b> and future <b>Judge</b>, leaving you a most important <b>choice</b> to make!</p> <p>The proud priests of Jesus day considered the sinless <b>Christ</b> to be a <b>threat</b> to their power, and persuaded a wicked mob to demand His death. To which crowd Pontius Pilate asked the <b>eternal question</b>: "<b>What shall I do then with Jesus</b> which is called <b>Christ</b>?"</p>
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