

We in the church today are mostly too worldly, weak and fearful of suffering persecution to bring complacent souls to understand their urgent need for salvation, and to live God – honoring lives. Yet has not the LORD warned us “whosoever will save his life shall lose it; but whosoever shall lose his life for My sake and the gospel’s, the same shall save it” (Mk. 8:35). Has He not commanded us that we should *not* to hide our light under a basket, but “preach the Gospel to every creature?”

God warned Ezekiel aforetime “if thou dost not speak to warn the wicked of his way, that wicked shall die in his iniquity, but his blood will I require at thine hand” (Ezk.33:8). Should we not therefore obey God, or should we be ashamed of Christ and His doctrine and have Him ashamed of us at His coming? (cf. Mk. 8:38). Shall we not rather remember the pit from whence we were dug, and the great grace given us, and thus present our

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bodies to God as living sacrifices (Rm. 12:1), and be used of God to covert the lost?

With a renewed mind, may we see souls in the light of eternity, and the absolute holiness and justice of Almighty God – whom they dishonor – revealing their desperate need for salvation and utter inability to gain it apart from repentant faith in Christ!

Like the apostles, may the love of God constrain us to live holily and selflessly, and to reconcile souls to God as they did, through “repentance toward God, and faith toward our Lord Jesus Christ (Act 20:21 26:20; 2Cor. 5:14-19; Lk. 19:10).

When souls repent, they glorify God (Rv. 16:9). May we therefore, seek to glorify our Lord and God in prayer, purity and passion. And by reaching the lost – while such great grace as we now have is given us to do so!

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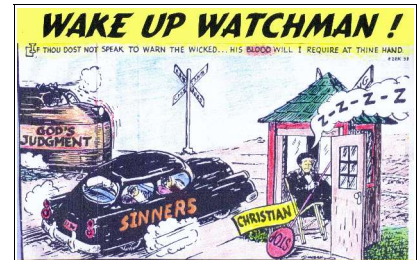
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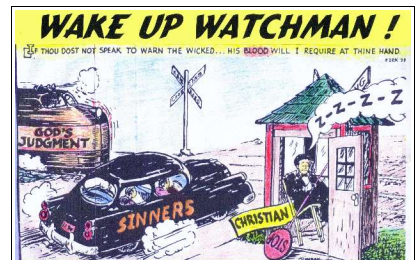


GO YE THEREFORE .. PREACH THE GOSPEL TO EVERY CREATURE

A LETTER FROM AN ATHEIST

“You are really convinced that you've got all the answers. You've tricked yourself into believing that you're 100% right. Well let me tell you just one thing. Do you consider yourself to be compassionate of other human beings? If you're right about GOD, as you say you are, and you believe that, then how can you sleep at night?

When you speak with me, you are speaking with someone who you believe is walking directly into eternal damnation, into an endless onslaught of horrendous pain which your loving' GOD created, yet you stand by and do nothing.



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When you speak with me, you are speaking with someone who you believe is walking directly into eternal damnation, into an endless onslaught of horrendous pain which your loving' GOD created, yet you stand by and do nothing.

If you believed one bit that thousands every day were falling into an eternal and unchangeable fate, you should be running the streets mad with rage at their blindness. That's equivalent to standing on a street corner and watching every person that passes by you walk blindly into the path of a bus and die, yet you stand idly by and do nothing. You're just twiddling your thumbs, happy with the knowledge that one day that "Walk" signal will shine your way across the road.

Think about it. Imagine the horrors hell must have in store if the Bible is true. You're just going to allow that to happen and not care about saving anyone but yourself? If you're right, then you're an uncaring, unemotional, and purely selfish (expletive deleted) that has no right to talk about subjects as love and caring!

(An actual letter as reprinted by Ray Comfort in "The Evidence Bible, Pub. by Living Waters publications, 1-800-437-1893, or www.livingwater.com)

For complacent Christians

"Let the redeemed of the LORD say so, whom He hath redeemed from the hand of the enemy" (Ps.107:2). "I believed, therefore I spoke" (2Cor. 4:13). "For we cannot but speak the things which we have both seen and heard" (Acts 4:20).

Does it mean nothing to you, O Christian, who professes to know and love God, that souls on earth daily live in rebellion to God, in grievous and destructive idolatry, refusing to repent and thus give God glory (Rv. 16:9)? Why do you not hate sin and love righteousness as thy Savior did (Heb. 1:9), and thus seek to "turn many to righteousness" (Dan. 12:3) as He did, and taught His disciples to do? "And they went out, and preached that men should repent" (Mk. 6:12).

If you do claim to love God, will you not love them for whom Christ died, and consider what the end shall be "of them that obey not the gospel" (2Ths. 1:8; 1Pt. 4:17; Rv. 14:11; 20:10-15)?

The rich man in Hell of whom CHRIST spoke (Lk.16:19-31) still yearns for a drop of water to cool his tongue. Souls in Hell cry for a Lazarus to testify to their brethren "lest they also come into this place of torment" (v.28) – if they have hope one could. If you are indeed saved, having been drawn out of the "horrible pit" by the nail-pierced hands of your crucified and risen Lord and Saviour, JESUS CHRIST, then you are that "Lazarus!"

In the light of "so great salvation" wrought by "our great GOD and Saviour (Heb. 2:3; Titus 2:13)," to meet so great a need at so great a cost (Rm. 8:32), should not our response be great in holiness, prayer and the word? Regarding the latter, the apostles declared; "we cannot but speak the things which we have seen and heard." The church prayed mightily for boldness, received such, and "went everywhere preaching the Word" (Acts 4:20, 29-31; 8:4).

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